

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-464(A22347)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-464 APPLICATION/CLAIM NO.: A22347 CERT. NO.:

OWNERSHIP*****

NAME: Barbara Hacking Hall Trust
 ADDR: Berkley Jesse Hall & Barbara Hacking Hall, Trustee
 1671 North 3996 West
 Vernal, UT 84078
 INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
 FILED: 11/03/1950|PRIORITY: 11/03/1950|PUB BEGAN: 03/29/1951|PUB ENDED: |NEWSPAPER: Vernal Express
 ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/10/1951|PROOF DUE: 06/30/1961
 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/26/1961|CERT/WUC: 07/07/1961|LAP, ETC: |LAPS LETTER:
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*] |PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.08 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
 (1) S 1640 ft E 90 ft from NW cor, Sec 07, T 4S, R 21E, SLBM
 DIAMETER OF WELL: 8 ins. DEPTH: 882 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211606.
 45-464 (ADEC)

IRRIIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 44.4		PERIOD OF USE: 04/01 TO 10/31	
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																Section			
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																Totals			
Sec 07 T 4S R 21E SLBM * * * *																44.4000			
																44.4000			

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Uintah Water Conservancy District
 Ashley Valley Reservoir Company
 High Line Canal Company
 Ashley Upper Irrigation Co. (Alta Ditch)

SUPPLEMENTAL GROUP NO. 223657.
 45-464 (ADEC)

IRRIIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 8.4		PERIOD OF USE: 04/01 TO 10/31	
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs																Group Total: 42.0000		PERIOD OF USE: 01/01 TO 12/31	

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																				Section
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	Totals
Sec 07 T 4S R 21E SLBM	*		2.5000	*				*				*				2.2000		3.7000	*	8.4000
GROUP ACREAGE TOTAL:																				8.4000

SUPPLEMENTAL GROUP NO. 630286.
45-464 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres												Group Total: 2.7												PERIOD OF USE: 04/01 TO 10/31																					
###PLACE OF USE:																								Section																					
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*																																	
* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		* NW		NE		SW		SE		*		Totals											
Sec 07 T 4S R 21E SLBM *																*																								0.2000		2.5000*		2.7000	
																								GROUP ACREAGE TOTAL:												2.7000									

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
 Uintah Water Conservancy District
 Ashley Valley Reservoir Company
 Ashley Upper Irrigation Co.

This Right (45-464) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (45-464) is a member of 3 supplemental water right groups with irrigated acreage totaling 55.5000 acres.

PLACE OF USE for STOCKWATERING*****

NORTH-WEST _≈				NORTH-EAST _≈				SOUTH-WEST _≈				SOUTH-EAST _≈					
NW NE SW SE				NW NE SW SE				NW NE SW SE				NW NE SW SE					
Sec 07 T 4S R 21E SLBM	*	:	:	X:	*	:	:	:	*	:	:	:	*	X:	:	X:	*

OTHER COMMENTS*****

*MAP: #7,4S,21E,SLM

PERIOD OF USE: Apr 1 to Oct 31.

LIMITATIONS: Water Right 45-464 is limited to: the irrigation requirements of 16.00 acres

SEGREGATION HISTORY*****

This Right was Segregated from , with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*					
		IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER
		ACREAGE	(ELUs)	(FAMILIES)	(*-----ACRE-FEET-----*)		
0.08	0	51.0	50.0				

*****E N D O F D A T A*****